

## RichmondCC 2019 Summer Sections as of Mar 19, 2019 at 9:45 PM

| Synonym | Location        | Section     | Title                     | Credit | Type   | Start Date         | End Date           | Days   | Start Time          | End Time            | Bldg         | Room       | Faculty           | Cap | Seats Left |
|---------|-----------------|-------------|---------------------------|--------|--------|--------------------|--------------------|--------|---------------------|---------------------|--------------|------------|-------------------|-----|------------|
| 33065   | Richmond County | ACA-122-H1  | College Transfer Success  | 1.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | T      | 11:10 AM            | 12:25 PM            | LP           | 105        | Adams, Angelia    | 24  | 23         |
| 33066   | Online          | ACA-122-W1  | College Transfer Success  | 1.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Adams, Lewis      | 32  | 0          |
| 33067   | Online          | ACA-122-W2  | College Transfer Success  | 1.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | TBA               | 32  | 30         |
| 33068   | Online          | ACC-120-W1  | Prin of Financial Account | 4.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Lambeth, Jennifer | 32  | 26         |
| 33069   | Online          | ACC-121-W1  | Prin of Managerial Accoun | 4.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Lambeth, Jennifer | 32  | 30         |
| 33070   | Online          | ACC-150-W1  | Accounting Software Appl  | 2.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Davis, Matilda    | 32  | 32         |
| 33071   | Online          | ACC-225-W1  | Cost Accounting           | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Davis, Matilda    | 32  | 31         |
| 33377   | Online          | ANT-220-W1  | Cultural Anthropology     | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Reeves, Cynthia   | 32  | 32         |
| 33072   | Online          | ART-111-W1  | Art Appreciation          | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Idol, Christina   | 32  | 9          |
| 33073   | Online          | ART-111-W2  | Art Appreciation          | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Prieto, Andrew    | 32  | 29         |
| 33074   | Online          | BIO-111-W1  | General Biology I         | 4.00   | Online | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 |        |                     |                     |              |            | Beck, Stephen     | 32  | 14         |
| 33075   | Online          | BIO-112-W1  | General Biology II        | 4.00   | Online | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 |        |                     |                     |              |            | Beck, Stephen     | 32  | 29         |
| 33341   | Online          | BIO-140-H1  | Environmental Biology     | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Beck, Stephen     | 24  | 24         |
| 33342   | Richmond County | BIO-140A-H1 | Environmental Biology Lab | 1.00   | Seated | 5/20/19            | 7/16/19            | TW     | 9:10 AM             | 12:00 PM            | GHSB         | 133        | Beck, Stephen     | 24  | 24         |
| 33076   | Online          | BIO-163-W1  | Basic Anat & Physiology   | 5.00   | Online | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 |        |                     |                     |              |            | Watts, Mirian     | 32  | 30         |
| 33077   | Online          | BIO-165-W1  | Anatomy and Physiology I  | 4.00   | Online | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 |        |                     |                     |              |            | Watts, Mirian     | 32  | 22         |
| 33078   | Online          | BIO-166-W1  | Anatomy and Physiology II | 4.00   | Online | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 |        |                     |                     |              |            | Watts, Mirian     | 32  | 22         |
| 33079   | Online          | BIO-275-W1  | Microbiology              | 4.00   | Online | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 |        |                     |                     |              |            | Thompson, Natalie | 32  | 23         |
| 33080   | Richmond County | BUS-110-01  | Introduction to Business  | 3.00   | Seated | 5/20/19            | 7/16/19            | MTWTH  | 10:30 AM            | 11:45 AM            | LP           | 106        | Etheridge, Traci  | 30  | 30         |
| 33081   | Online          | BUS-110-W1  | Introduction to Business  | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Beam, Kelley      | 32  | 23         |
| 33082   | Online          | BUS-125-W1  | Personal Finance          | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Beam, Kelley      | 32  | 22         |
| 33083   | Online          | BUS-139-W1  | Entrepreneurship I        | 3.00   | Online | 5/20/19            | 7/16/19            |        |                     |                     |              |            | Beam, Kelley      | 32  | 29         |
| 33084   | Richmond County | CHM-151-KH1 | General Chemistry I       | 4.00   | Hybrid | 5/20/19<br>5/20/19 | 6/17/19<br>6/17/19 | M<br>M | 8:10 AM<br>12:00 PM | 11:00 AM<br>2:50 PM | GHSB<br>GHSB | 131<br>131 | Patterson, Donald | 24  | 13         |
| 33104   | Richmond County | CHM-152-LH1 | General Chemistry II      | 4.00   | Hybrid | 6/18/19<br>6/18/19 | 7/16/19<br>7/16/19 | M<br>M | 8:10 AM<br>12:00 PM | 11:00 AM<br>2:50 PM | GHSB<br>GHSB | 131<br>131 | Patterson, Donald | 24  | 21         |
| 33255   | Richmond County | CIS-110-H1  | Introduction to Computers | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW     | 9:30 AM             | 11:30 AM            | LEE          | 005        | Barber, Warren    | 30  | 23         |

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|-------------|-----------------|--------------|---------------------------|--------|--------|--------------------|--------------------|----------------|----------------------|---------------------|--------------|-------------|--------------------|-----|---------------|
| 33256       | Online          | CIS-110-W1   | Introduction to Computers | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Barber, Warren     | 32  | 13            |
| 33353       | Online          | CIS-115-W1   | Intro to Prog & Logic     | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Barber, Warren     | 32  | 29            |
| 33105       | Online          | CJC-111-W1   | Intro to Criminal Justice | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Etheridge, Traci   | 32  | 31            |
| 33106       | Richmond County | COM-231-H1   | Public Speaking           | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | T              | 12:00 PM             | 1:15 PM             | LP           | 104         | Fairley, Michael   | 24  | 20            |
| 33107       | Scotland County | COM-231-HS1  | Public Speaking           | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | T              | 9:30 AM              | 10:45 AM            | HC           | 121         | Fairley, Michael   | 24  | 19            |
| 33108       | Online          | COM-231-W1   | Public Speaking           | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Fairley, Michael   | 32  | 19            |
| 33367       | Online          | DFT-151-W1   | CAD I                     | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Harden, Annie      | 32  | 28            |
| 33128       | Online          | DFT-153-W1   | CAD III                   | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Harden, Annie      | 32  | 31            |
| 33129       | Richmond County | DIA-103-01   | Ethical/Legal Issues in D | 3.00   | Seated | 5/20/19            | 7/16/19            | W              | 9:10 AM              | 3:00 PM             | GHSB         | 237         | Davis, Robyn       | 20  | 20            |
| 33130       | Richmond County | DIA-104-01   | Care-Complex Renal Client | 5.00   | Seated | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | TH<br>MT       | 9:10 AM<br>4:00 AM   | 3:00 PM<br>4:00 PM  | GHSB<br>ON   | 237<br>SITE | Davis, Robyn       | 20  | 20            |
| 33131       | Richmond County | DMA-050-K1   | Graphs/Equations of Lines | 1.00   | Seated | 5/20/19            | 6/17/19            | TTH            | 9:30 AM              | 11:50 AM            | LEE          | 003         | Brockington, Shari | 24  | 18            |
| 33132       | Richmond County | DMA-050-K1E  | Graphs/Equations of Lines | 1.00   | Seated | 5/20/19            | 6/17/19            | TTH            | 5:30 PM              | 7:50 PM             | LEE          | 003         | Carriker, James    | 24  | 24            |
| 33133       | Scotland County | DMA-050-KS1E | Graphs/Equations of Lines | 1.00   | Seated | 5/20/19            | 6/17/19            | MW             | 5:30 PM              | 7:50 PM             | HC           | 120         | Peed, Misty        | 22  | 21            |
| 33135       | Richmond County | DRE-097-H1   | Integrated Reading Writin | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW             | 8:00 AM              | 9:25 AM             | COND         | 127         | Davis, Tery        | 20  | 20            |
| 33136       | Richmond County | DRE-098-H1   | Integrated Reading Writin | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW             | 9:30 AM              | 10:55 AM            | COND         | 127         | Davis, Tery        | 20  | 18            |
| 33138       | Online          | ECO-251-W1   | Prin of Microeconomics    | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Parsons, Kimberly  | 32  | 11            |
| 33139       | Online          | ECO-252-W1   | Prin of Macroeconomics    | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Parsons, Kimberly  | 32  | 24            |
| 33141       | Online          | EDU-114-W1   | Intro to Family Childcare | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Regan, Sheila      | 32  | 32            |
| 33142       | Online          | EDU-161-W1   | Intro to Exceptional Chil | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Regan, Sheila      | 32  | 31            |
| 33145       | Online          | EDU-216-W1   | Foundations of Education  | 3.00   | Online | 5/20/19            | 7/16/19            |                |                      |                     |              |             | Murray, Jennifer   | 32  | 27            |
| 33146       | Richmond County | ELC-131-01   | Circuit Analysis I        | 4.00   | Seated | 5/20/19            | 7/16/19            | MTWTH          | 9:10 AM              | 12:00 PM            | FORT         | 331         | Niczad, Amir       | 22  | 21            |
| 33147       | Richmond County | ELN-229-01   | Industrial Electronics    | 4.00   | Seated | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MTWTH<br>MTWTH | 11:10 AM<br>12:45 PM | 12:25 PM<br>2:00 PM | FORT<br>FORT | 330<br>331  | Terry, Charles     | 22  | 21            |
| 33148       | Richmond County | ELN-231-H1   | Industrial Controls       | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW             | 8:10 AM              | 10:35 AM            | FORT         | 317         | Terry, Charles     | 16  | 6             |
| 33149       | Richmond County | ENG-111-01   | Writing and Inquiry       | 3.00   | Seated | 5/20/19            | 7/16/19            | MTWTH          | 12:30 PM             | 1:45 PM             | LEE          | 015         | Wagers, James      | 24  | 20            |
| 33150       | Richmond County | ENG-111-H1   | Writing and Inquiry       | 3.00   | Hybrid | 5/20/19<br>6/7/19  | 6/6/19<br>7/16/19  | MW             | 8:15 AM              | 9:15 AM             | DEWT         | 104         | Dickerson, Charles | 24  | 22            |

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|---------|-----------------|-------------|---------------------------|--------|--------|--------------------|--------------------|-------|------------|----------|------|------|--|-----|------------|
| 33376   | Richmond County | ENG-111-H3  | Writing and Inquiry       | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW    | 11:05 AM   | 12:20 PM | LP   | 124  | Hunsucker,<br>Althea                               | 20  | 17         |
| 33152   | Online          | ENG-111-W1  | Writing and Inquiry       | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Baldwin,<br>Jamie                                  | 32  | 15         |
| 33153   | Online          | ENG-111-W2  | Writing and Inquiry       | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Sadler,<br>Jamie                                   | 32  | 30         |
| 33154   | Online          | ENG-111-W3  | Writing and Inquiry       | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Nosser,<br>Lara                                    | 32  | 32         |
| 33155   | Richmond County | ENG-112-01  | Writing/Research in the D | 3.00   | Seated | 5/20/19            | 7/16/19            | MTWTH | 9:30 AM    | 10:45 AM | LEE  | 015  | Wagers,<br>James                                   | 24  | 20         |
| 33156   | Richmond County | ENG-112-H1  | Writing/Research in the D | 3.00   | Hybrid | 5/20/19<br>6/7/19  | 6/6/19<br>7/16/19  | TTH   | 8:15 AM    | 9:15 AM  | DEWT | 104  | Dickerson,<br>Charles                              | 24  | 14         |
| 33157   | Online          | ENG-112-W1  | Writing/Research in the D | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Hunsucker,<br>Althea                               | 32  | 24         |
| 33158   | Online          | ENG-112-W2  | Writing/Research in the D | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Baldwin,<br>Jamie                                  | 32  | 17         |
| 33159   | Online          | ENG-112-W3  | Writing/Research in the D | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Sadler,<br>Jamie                                   | 32  | 29         |
| 33375   | Richmond County | ENG-232-02  | American Literature II    | 3.00   | Seated | 5/20/19            | 7/16/19            | MTWTH | 11:05 AM   | 12:20 PM | LEE  | 015  | Wagers,<br>James                                   | 24  | 20         |
| 33161   | Online          | ENG-242-W1  | British Literature II     | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Hunsucker,<br>Althea                               | 32  | 32         |
| 33162   | Online          | ENG-273-W1  | African-American Literatu | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Fairley,<br>Michael                                | 32  | 26         |
| 33163   | Richmond County | EUS-130-01  | Elect Util Print Reading  | 4.00   | Seated | 5/20/19            | 7/16/19            | MTWTH | 2:00 PM    | 4:25 PM  | FORT | 322  | Hossain,<br>Rishad                                 | 20  | 11         |
| 33164   | Richmond County | EUS-210-01  | Lg High Volt Power Trans  | 3.00   | Seated | 5/20/19            | 7/16/19            | MTWTH | 10:55 AM   | 1:20 PM  | FORT | 325  | TBA  | 20  | 10         |
| 33165   | Richmond County | EUS-215-01  | Lg High Volt Power Trans  | 3.00   | Seated | 5/20/19            | 7/16/19            | MTWTH | 2:00 PM    | 4:25 PM  | FORT | 325  | TBA  | 14  | 10         |
| 33332   | Richmond County | EUS-240-H1  | Substation Ancillary Sys  | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | W     | 8:10 AM    | 1:00 PM  | FORT | 319  | Fetanat<br>Fard<br>Haghighi<br>,<br>Gholamr<br>eza | 24  | 14         |
| 33167   | Online          | HIS-131-W1  | American History I        | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Emanuel<br>,<br>Elgin                              | 32  | 19         |
| 33168   | Richmond County | HIS-132-H1  | American History II       | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | TTH   | 9:45 AM    | 11:00 AM | LP   | 121  | Emanuel<br>,<br>Elgin                              | 24  | 21         |
| 33169   | Online          | HIS-132-W1  | American History II       | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Emanuel<br>,<br>Elgin                              | 32  | 23         |
| 33170   | Online          | HSE-255-W1  | Health Prob & Prevent     | 3.00   | Online | 5/20/19            | 7/16/19            |       |            |          |      |      | Thomas,<br>Joni                                    | 32  | 23         |
| 33171   | Richmond County | MAC-151-1E  | Machining Calculations    | 2.00   | Seated | 5/20/19            | 7/16/19            | MT    | 7:00 PM    | 9:50 PM  | FORT | 322  | Dial,<br>Peter                                     | 14  | 12         |
| 33172   | Richmond County | MAT-143-H1  | Quantitative Literacy     | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | TTH   | 9:30 AM    | 10:50 AM | LEE  | 005  | Brown,<br>Holti                                    | 24  | 18         |
| 33173   | Richmond County | MAT-143-H1E | Quantitative Literacy     | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | TTH   | 5:30 PM    | 6:50 PM  | LEE  | 005  | Lang,<br>Catherine                                 | 24  | 19         |

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|---------|-----------------|-------------|---------------------------|--------|--------|-------------------------------|-------------------------------|-------------|-------------------------------|-------------------------------|----------------------|-------------------|----------------------|-----|------------|
| 33174   | Online          | MAT-143-W1  | Quantitative Literacy     | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Brown, Holli         | 32  | 28         |
| 33175   | Online          | MAT-143-W2  | Quantitative Literacy     | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Chappell, Michelle   | 32  | 27         |
| 33176   | Online          | MAT-152-W1  | Statistical Methods I     | 4.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Parks, Julia         | 32  | 30         |
| 33177   | Online          | MAT-152-W2  | Statistical Methods I     | 4.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Hayes, Molly         | 32  | 27         |
| 33178   | Richmond County | MAT-172-H1  | Precalculus Trigonometry  | 4.00   | Hybrid | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | TTH         | 8:30 AM                       | 10:50 AM                      | LEE                  | 023               | Chappell, Michelle   | 24  | 17         |
| 33179   | Richmond County | MAT-271-H1  | Calculus I                | 4.00   | Hybrid | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | MTWTH       | 8:10 AM                       | 9:25 AM                       | LEE                  | 013B              | Allred, James        | 24  | 23         |
| 33180   | Richmond County | MAT-272-01  | Calculus II               | 4.00   | Seated | 5/20/19                       | 7/16/19                       | MTWTH       | 9:30 AM                       | 11:55 AM                      | LEE                  | 013B              | Allred, James        | 24  | 24         |
| 33181   | Richmond County | MEC-142-1E  | Physical Metallurgy       | 2.00   | Seated | 5/20/19<br>5/20/19<br>5/20/19 | 7/16/19<br>7/16/19<br>7/16/19 | M<br>T<br>T | 4:00 PM<br>4:00 PM<br>5:00 PM | 6:50 PM<br>4:50 PM<br>6:50 PM | FORT<br>FORT<br>FORT | 309<br>309<br>322 | Dial, Peter          | 16  | 14         |
| 33182   | Online          | MED-121-W1  | Medical Terminology I     | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Jarrell, Ira         | 32  | 21         |
| 33183   | Online          | MED-122-W1  | Medical Terminology II    | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Jarrell, Ira         | 32  | 16         |
| 33184   | Richmond County | MED-140-H1  | Exam Room Procedures I    | 5.00   | Hybrid | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | M           | 8:00 AM                       | 2:30 PM                       | GHSB                 | 236               | Craven, Andrea       | 8   | 2          |
| 33185   | Richmond County | MED-140-H2  | Exam Room Procedures I    | 5.00   | Hybrid | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | T           | 8:00 AM                       | 2:30 PM                       | GHSB                 | 236               | Craven, Andrea       | 8   | 2          |
| 33186   | Richmond County | MED-140-H3  | Exam Room Procedures I    | 5.00   | Hybrid | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | W           | 8:00 AM                       | 2:30 PM                       | GHSB                 | 236               | Greene, Crystal      | 8   | 2          |
| 33187   | Online          | MUS-110-W1  | Music Appreciation        | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Book, Andrew         | 32  | 14         |
| 33188   | Scotland County | NUR-103-S1  | Practical Nursing III     | 9.00   | Seated | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | MTH<br>TW   | 8:40 AM<br>6:30 AM            | 3:30 PM<br>4:00 PM            | HC<br>ON             | 120<br>SITE       | Cox, Heather         | 20  | 20         |
| 33232   | Richmond County | NUR-113-01  | Family Health Concepts    | 5.00   | Seated | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | MT<br>WTH   | 9:40 AM<br>6:30 AM            | 12:30 PM<br>7:00 PM           | GHSB<br>ON           | 102<br>SITE       | Tunstall, Ronnie     | 80  | 62         |
| 33189   | Online          | PAD-251-W1  | Public Finance & Budgetin | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Lambeth, Jennifer    | 32  | 32         |
| 33190   | Online          | PAD-252-W1  | Public Policy Analysis    | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Taylor, Robert       | 32  | 32         |
| 33191   | Online          | PED-110-W1  | Fit and Well for Life     | 2.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Aycock, Gary         | 32  | 12         |
| 33192   | Online          | PHI-240-W1  | Introduction to Ethics    | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Carter, Morris       | 32  | 14         |
| 33193   | Online          | PHI-240-W2  | Introduction to Ethics    | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Goard, Kimberly      | 32  | 23         |
| 33194   | Online          | POL-120-W1  | American Government       | 3.00   | Online | 5/20/19                       | 7/16/19                       |             |                               |                               |                      |                   | Jones-May, Catelin   | 32  | 27         |
| 33195   | Richmond County | PSY-150-H1  | General Psychology        | 3.00   | Hybrid | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | MW          | 9:45 AM                       | 11:00 AM                      | LEE                  | 013A              | Williams, Amy        | 30  | 22         |
| 33196   | Richmond County | PSY-150-H1E | General Psychology        | 3.00   | Hybrid | 5/20/19<br>5/20/19            | 7/16/19<br>7/16/19            | MW          | 6:00 PM                       | 7:15 PM                       | LEE                  | 021               | Gardner, Christopher | 30  | 29         |

## RichmondCC 2019 Summer Sections as of Mar 19, 2019 at 9:45 PM

| Synonum | Location        | Section     | Title                     | Credit | Type   | Start Date         | End Date           | Days       | Start Time          | End Time            | Bldg         | Room       | Faculty             | Cap | Seats Left |
|---------|-----------------|-------------|---------------------------|--------|--------|--------------------|--------------------|------------|---------------------|---------------------|--------------|------------|---------------------|-----|------------|
| 33197   | Online          | PSY-150-W1  | General Psychology        | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Williams, Amy       | 32  | 10         |
| 33198   | Online          | PSY-241-W1  | Developmental Psych       | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Williams, Amy       | 32  | 7          |
| 33199   | Online          | PSY-281-W1  | Abnormal Psychology       | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Williams, Amy       | 32  | 26         |
| 33218   | Online          | REL-110-W1  | World Religions           | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Goard, Kimberly     | 32  | 28         |
| 33219   | Online          | REL-211-W1  | Intro to Old Testament    | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Carter, Morris      | 32  | 26         |
| 33221   | Online          | REL-212-W1  | Intro to New Testament    | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Carter, Morris      | 32  | 28         |
| 33222   | Richmond County | SOC-210-H1  | Introduction to Sociology | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW         | 8:15 AM             | 9:30 AM             | LP           | 105        | Adams, Angelia      | 24  | 17         |
| 33223   | Richmond County | SOC-210-H1E | Introduction to Sociology | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | T          | 6:00 PM             | 8:25 PM             | LEE          | 014        | Parker, Kieonda     | 24  | 20         |
| 33224   | Online          | SOC-210-W1  | Introduction to Sociology | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Adams, Angelia      | 32  | 8          |
| 33225   | Online          | SOC-213-W1  | Sociology of the Family   | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Adams, Angelia      | 32  | 20         |
| 33226   | Richmond County | SOC-225-H1  | Social Diversity          | 3.00   | Hybrid | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW         | 9:45 AM             | 11:00 AM            | LP           | 105        | Adams, Angelia      | 24  | 16         |
| 33227   | Online          | SPA-111-W1  | Elementary Spanish I      | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Creech, Pamela      | 32  | 17         |
| 33228   | Online          | SPA-112-W1  | Elementary Spanish II     | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Albertsen, Will     | 32  | 30         |
| 33229   | Richmond County | SPA-211-H1  | Intermediate Spanish I    | 3.00   | Hybrid | 5/20/19<br>6/7/19  | 6/6/19<br>7/16/19  | MTWTH      | 1:55 PM             | 2:55 PM             | LEE          | 021        | Ballenger, Franklin | 24  | 24         |
| 33230   | Online          | SPA-211-W1  | Intermediate Spanish I    | 3.00   | Online | 5/20/19            | 7/16/19            |            |                     |                     |              |            | Albertsen, Will     | 32  | 27         |
| 33373   | Richmond County | WLD-132-01  | GTAW (TIG) Plate/Pipe     | 3.00   | Seated | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW<br>MW   | 8:10 AM<br>9:10 AM  | 9:00 AM<br>3:00 PM  | FORT<br>FORT | 322<br>312 | Cesaro, Christopher | 15  | 10         |
| 33374   | Richmond County | WLD-132-1E  | GTAW (TIG) Plate/Pipe     | 3.00   | Seated | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | TTH<br>TTH | 3:10 PM<br>4:05 PM  | 4:00 PM<br>9:45 PM  | FORT<br>FORT | 319<br>312 | Freeman, Ricky      | 15  | 5          |
| 33234   | Richmond County | WLD-151-01  | Fabrication I             | 4.00   | Seated | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | TTH<br>TTH | 8:10 AM<br>10:10 AM | 10:00 AM<br>4:00 PM | FORT<br>FORT | 319<br>312 | Cesaro, Christopher | 15  | 11         |
| 33235   | Richmond County | WLD-151-1E  | Fabrication I             | 4.00   | Seated | 5/20/19<br>5/20/19 | 7/16/19<br>7/16/19 | MW<br>MW   | 2:00 PM<br>4:00 PM  | 3:50 PM<br>9:50 PM  | FORT<br>FORT | 319<br>312 | Freeman, Ricky      | 15  | 9          |